

A PLANNED UNIT DEVELOPMENT
THE RETREAT, PHASE 3, A P.U.D.

A PARCEL OF LAND LYING IN A PORTION OF SECTIONS 2, 11 AND 12,
TOWNSHIP 39 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA

SHEET 1 OF 12 OCTOBER, 2002

DESCRIPTION

BEING A PARCEL OF LAND LYING IN SECTIONS 2, 11 AND 12, TOWNSHIP 39 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT "OST-1", PARCEL "A" AS SHOWN ON THE PLAT OF THE RETREAT, PHASE 1E, A P.U.D., RECORDED IN PLAT BOOK 15, PAGE 11, PUBLIC RECORDS OF SAID MARTIN COUNTY, SAID POINT OF BEGINNING BEING ON A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1841.16 FEET (THE RADIUS POINT OF SAID CURVE BEARS NORTH 23°29'00" WEST FROM THIS POINT); THENCE TRAVERSING THE BOUNDARY OF SAID PLAT BY THE FOLLOWING FOUR (4) COURSES;

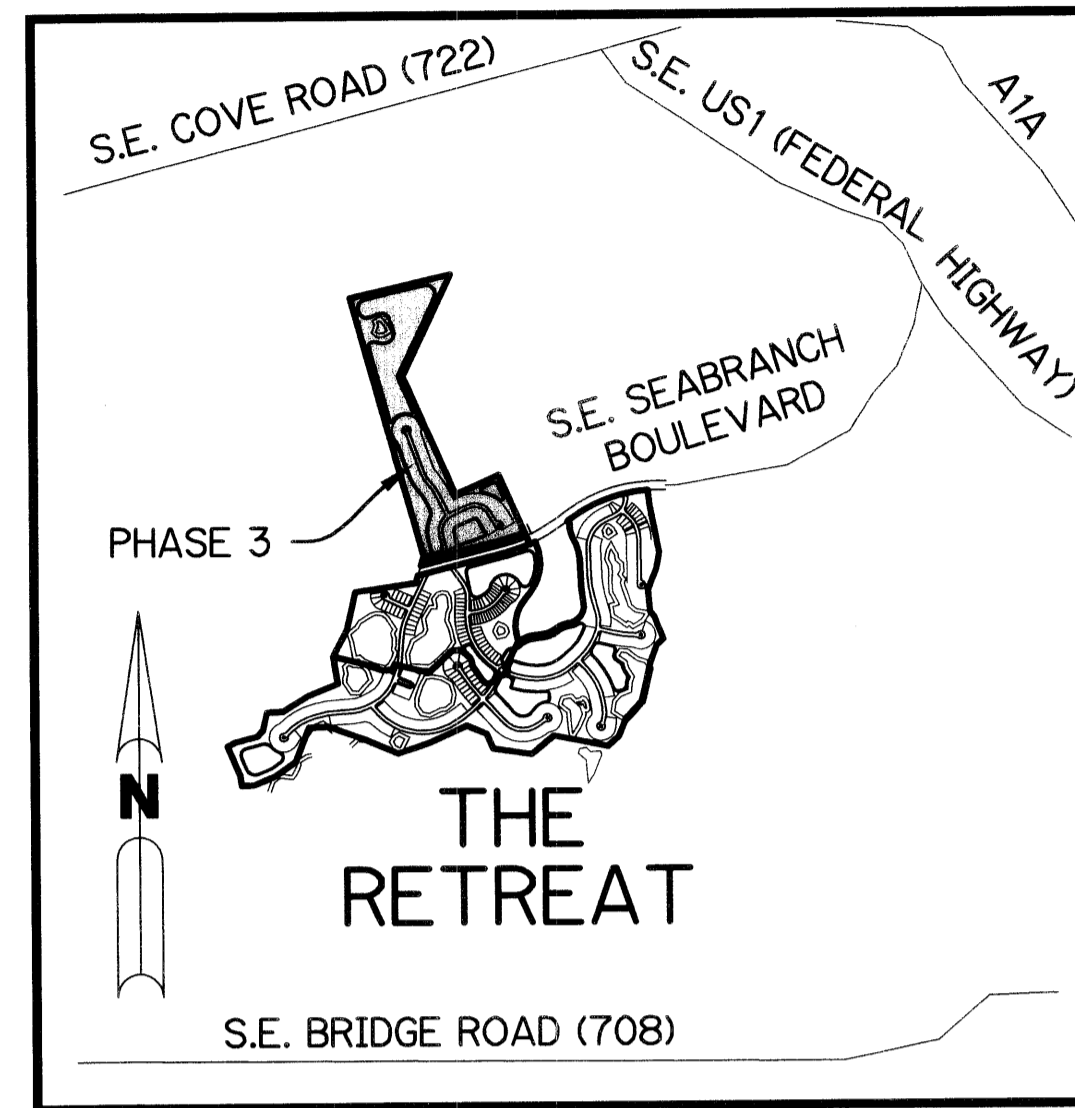
- 1.) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THRU A CENTRAL ANGLE OF 09°01'41", AN ARC DISTANCE OF 290.11 FEET TO A POINT OF TANGENCY WITH A LINE;
- 2.) SOUTH 75°32'41" WEST ALONG SAID LINE, A DISTANCE OF 770.07 FEET;
- 3.) NORTH 14°27'19" WEST, A DISTANCE OF 25.92 FEET;
- 4.) SOUTH 75°32'41" WEST, A DISTANCE OF 345.80 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "A";

THENCE NORTH 16°21'29" EAST DEPARTING SAID BOUNDARY, A DISTANCE OF 47.30 FEET; THENCE NORTH 15°38'33" WEST, A DISTANCE OF 1982.31 FEET; THENCE NORTH 15°29'29" WEST, A DISTANCE OF 1595.64 FEET; THENCE NORTH 77°03'49" EAST, A DISTANCE OF 1373.45 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE PLAT OF DOUBLE TREE PLAT NO. 7, A P.U.D.(P), A PLAT OF PHASE IIB, RECORDED IN PLAT BOOK 14, PAGE 42, PUBLIC RECORDS OF SAID MARTIN COUNTY; THENCE TRAVERSING THE BOUNDARY OF SAID PLAT OF DOUBLE TREE PLAT NO. 7, A P.U.D.(P) AND THE BOUNDARY OF THE PLAT OF DOUBLE TREE PLAT NO. 6, A P.U.D., "A PLAT OF PHASE IIIA", RECORDED IN PLAT BOOK 14, PAGE 19, PUBLIC RECORDS OF SAID MARTIN COUNTY BY THE FOLLOWING THREE (3) COURSES;

- 1.) SOUTH 25°19'16" WEST, A DISTANCE OF 1503.45 FEET;
- 2.) SOUTH 23°55'52" EAST, A DISTANCE OF 1724.92 FEET;
- 3.) NORTH 66°03'30" EAST, A DISTANCE OF 625.07 FEET;

THENCE SOUTH 23°56'07" EAST DEPARTING SAID BOUNDARIES, A DISTANCE OF 843.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 67.486 ACRES, MORE OR LESS.



CERTIFICATE OF OWNERSHIP & DEDICATION

DIVOSTA AND COMPANY, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AS THE PLAT OF THE RETREAT, PHASE 3, A P.U.D. AND HEREBY DEDICATES AS FOLLOWS:

1. STREETS

THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT OF THE RETREAT, PHASE 3, A P.U.D. AND DESIGNATED AS PRIVATE, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"). THE PRIVATE STREETS AND RIGHTS-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY PRIVATE STREETS DESIGNATED AS SUCH ON THIS PLAT.

2. UTILITY EASEMENTS

THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF THE RETREAT, PHASE 3, A P.U.D. MAY BE USED FOR UTILITY PURPOSES (INCLUDING CATV) BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

3. PRIVATE DRAINAGE EASEMENTS

THE PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF THE RETREAT PHASE 3, A P.U.D. AND DESIGNATED AS SUCH ON THIS PLAT ARE HEREBY GRANTED AND DEDICATED TO THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

4. WATER MANAGEMENT TRACTS

WATER MANAGEMENT TRACTS "L1 THROUGH L4" SHOWN ON THIS PLAT OF THE RETREAT, PHASE 3, A P.U.D. AND DESIGNATED AS SUCH ON THIS PLAT ARE HEREBY DECLARED TO BE THE PROPERTY OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY WATER MANAGEMENT TRACTS DESIGNATED AS SUCH ON THIS PLAT.

5. LAKE MAINTENANCE EASEMENTS

THE LAKE MAINTENANCE EASEMENTS SHOWN ON THIS PLAT OF THE RETREAT, PHASE 3, A P.U.D. AND DESIGNATED AS SUCH ON THIS PLAT ARE HEREBY DECLARED TO BE THE PROPERTY OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

CERTIFICATE OF OWNERSHIP & DEDICATION (CONTINUED)

6. WETLAND AND UPLAND PRESERVATION EASEMENTS

THE WETLAND AND UPLAND PRESERVATION EASEMENTS SHOWN ON THIS PLAT OF THE RETREAT, PHASE 3, A P.U.D. AS WETLAND EASEMENT 13 ARE HEREBY DECLARED TO BE THE PROPERTY OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY WETLAND AND UPLAND PRESERVATION EASEMENTS DESIGNATED AS SUCH ON THIS PLAT. SUBJECT TO THE CONSERVATION EASEMENT RECORDED IN O.R.B. 1589, PG. 0045

THE WETLAND AND UPLAND PRESERVATION EASEMENTS SHOWN ON THIS PLAT SHALL BE THE PERPETUAL RESPONSIBILITY OF THE ASSOCIATION AND MAY IN NO WAY BE ALTERED FROM THEIR NATURAL OR PERMITTED STATE. ACTIVITIES PROHIBITED WITHIN THE WETLAND AND UPLAND PRESERVATION EASEMENTS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION OR PLACING OF BUILDINGS ON OR ABOVE THE GROUND; DUMPING OR PLACING SOIL OR OTHER VEGETATION WITH THE EXCEPTION OF EXOTIC/NUISANCE VEGETATION REMOVAL; EXCAVATION, DREDGING OR REMOVAL OF SOIL MATERIAL; DIKING OR FENCING, ANY OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE; FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION.

7. UPLAND PRESERVES

THE UPLAND PRESERVES SHOWN ON THIS PLAT OF THE RETREAT, PHASE 3, A P.U.D. AS UPLAND PRESERVE NOS. 3 AND 4 ARE HEREBY DECLARED TO BE THE PROPERTY OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY UPLAND PRESERVE DESIGNATED AS SUCH ON THIS PLAT.

THE UPLAND PRESERVE NOS. 3 AND 4 SHOWN ON THIS PLAT SHALL BE THE PERPETUAL RESPONSIBILITY OF THE ASSOCIATION AND MAY IN NO WAY BE ALTERED FROM THEIR NATURAL OR PERMITTED STATE. ACTIVITIES PROHIBITED WITHIN THE UPLAND PRESERVES INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION OR PLACING OF BUILDINGS ON OR ABOVE THE GROUND; DUMPING OR PLACING SOIL OR OTHER SUBSTANCES SUCH AS TRASH; REMOVAL OR DESTRUCTION OF TREES, SHRUBS, OR OTHER VEGETATION WITH THE EXCEPTION OF EXOTIC/NUISANCE VEGETATION REMOVAL; EXCAVATION, DREDGING OR REMOVAL OF SOIL MATERIAL; DIKING OR FENCING, ANY OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE; FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION.

8. OPEN SPACE TRACTS

OPEN SPACE TRACTS "OST-1" THROUGH "OST-3", AS SHOWN ON THE PLAT OF THE RETREAT, PHASE 3, A P.U.D. ARE HEREBY DECLARED TO BE THE PROPERTY OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND/OR ASSIGNS, AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR OPEN SPACE PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY OPEN SPACE TRACTS.

CERTIFICATE OF OWNERSHIP & DEDICATION (CONTINUED)

9. PUBLIC FLOW-THROUGH EASEMENT

NOTWITHSTANDING THE OBLIGATION OF THE RETREAT AT SEABRANCH HOMEOWNERS ASSOCIATION (HEREINAFTER "ASSOCIATION") OF MAINTENANCE, REPAIR AND REPLACEMENT AS TO THE PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS SHOWN ON THIS PLAT, THERE IS HEREBY DEDICATED TO MARTIN COUNTY A NON-EXCLUSIVE, FLOW-THROUGH DRAINAGE EASEMENT AND REASONABLE RIGHT OF ACCESS TO ENSURE THE FREE FLOW OF WATER FOR GENERAL PUBLIC DRAINAGE PURPOSES OVER, THROUGH AND UNDER THE FOLLOWING DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS ON THIS PLAT.

ALL AS SHOWN

IN THE EVENT THAT THE FREE FLOW OF WATER THROUGH THE ABOVE-DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS AND INTO THE PUBLIC DRAINAGE SYSTEM IS DISRUPTED OR PREVENTED, MARTIN COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION OF REASONABLE ACCESS TO AND ENTRY UPON, SUCH PRIVATE EASEMENTS AND/OR TRACTS AND ADJACENT LAND FOR THE PURPOSE OF PERFORMING FLOW-THROUGH DRAINAGE MAINTENANCE UPON THIRTY (30) DAYS PRIOR WRITTEN NOTICE TO THE ASSOCIATION; HOWEVER, MARTIN COUNTY SHALL BE REQUIRED TO ONLY ATTEMPT TO PROVIDE REASONABLE NOTICE TO THE ASSOCIATION IN ORDER TO PERFORM FLOW-THROUGH DRAINAGE MAINTENANCE IN RESPONSE TO A DRAINAGE RELATED EMERGENCY WHICH POSES AN IMMEDIATE THREAT TO THE PUBLIC HEALTH, SAFETY AND WELFARE. WITHIN TEN (10) DAYS OF THE PERFORMANCE OF FLOW-THROUGH DRAINAGE MAINTENANCE BY MARTIN COUNTY, THE ASSOCIATION SHALL PAY TO THE COUNTY THE AMOUNT OF ALL COSTS (INCLUDING ADMINISTRATIVE COSTS) THEREBY INCURRED AND THE AMOUNT OF SUCH COSTS WILL CONSTITUTE AN EQUITABLE OR SPECIAL ASSESSMENT LIEN, AS DETERMINED BY MARTIN COUNTY, ON ASSOCIATION PROPERTY, INCLUDING THE ABOVE-DESCRIBED EASEMENTS AND/OR TRACTS AND THE LIEN MAY BE ENFORCED IN ACCORDANCE WITH APPLICABLE LAW.

SIGNED AND SEALED THIS 4th DAY OF November, 2002

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Christine Scalamandre
Christine Scalamandre
(PRINT NAME BENEATH SIGNATURE)

BY: DIVOSTA AND COMPANY, INC.,
A FLORIDA CORPORATION

William E. Shawdon
William E. Shawdon
(PRINT NAME BENEATH SIGNATURE)

Charles H. Hathaway
CHARLES H. HATHAWAY
PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, APPEARED CHARLES H. HATHAWAY, PRESIDENT OF DIVOSTA AND COMPANY INC., A FLORIDA CORPORATION, AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS A FREE ACT AND DEED OF SAID CORPORATION. HE / SHE / IT IS PERSONALLY KNOWN TO ME OR () HAS PRODUCED _____ AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 4th DAY OF November, 2002.

CHRISTINE S. SCALAMANDRE
NOTARY PUBLIC
MY COMMISSION EXPIRES: 8-31-02
MY COMMISSION # 06742794

CHRISTINE SCALAMANDRE
NOTARY PUBLIC
MY COMMISSION EXPIRES: 8-31-02
MY COMMISSION # 06742794
DO 117527

SUBDIVISION PARCEL CONTROL NUMBER: 11-39-41-001-000-0000-0

NOTES

- 1. ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE SHOWN.
- 2. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS EXCEPT DRIVEWAYS, SIDEWALKS AND SIMILAR SURFACE CONSTRUCTION.
- 3. THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES OR TREES OR SHRUBS PLACED ON UTILITY EASEMENTS EXCEPT DRIVEWAYS, SIDEWALKS AND SIMILAR SURFACE CONSTRUCTION.
- 4. BEARINGS ARE BASED ON THE SOUTH LINE OF THE PLAT OF THE RETREAT, PHASE 1E, A P.U.D. THAT BEARS SOUTH 74°32'54" EAST AS SHOWN ON SAID PLAT AND ALL BEARINGS ARE RELATIVE THERE TO.
- 5. THIS PLAT AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
- 6. IN THE EVENT THAT MARTIN COUNTY DISTURBS THE SURFACE OF A PRIVATE STREET DUE TO MAINTENANCE, REPAIR OR REPLACEMENT OF A PUBLIC IMPROVEMENT LOCATED THEREIN, THEN THE COUNTY SHALL BE RESPONSIBLE FOR RESTORING THE STREET SURFACE ONLY TO THE EXTENT WHICH WOULD BE REQUIRED IF THE STREET WERE A PUBLIC STREET, IN ACCORDANCE WITH COUNTY SPECIFICATIONS.
- 7. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY.
- 8. DATE OF FIELD SURVEY MARCH 25, 2002.

IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS, OR CROSS SECTIONS OR TO CHEMICALLY, MECHANICALLY, OR MANUALLY REMOVE, DAMAGE, OR DESTROY ANY PLANTS IN THE LITTORAL OR UPLAND TRANSITION ZONE BUFFER AREAS OF CONSTRUCTED LAKES EXCEPT UPON THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE OWNER OR PROPERTY OWNERS ASSOCIATION, ITS SUCCESSORS OR ASSIGNS TO MAINTAIN THE REQUIRED SURVIVORSHIP AND COVERAGE OF THE RECLAIMED UPLAND AND PLANTED LITTORAL AND UPLAND TRANSITION AREAS AND TO ENSURE ON-GOING REMOVAL OF PROHIBITED AND INVASIVE NON-NATIVE PLANT SPECIES FROM THESE AREAS.

LEGEND

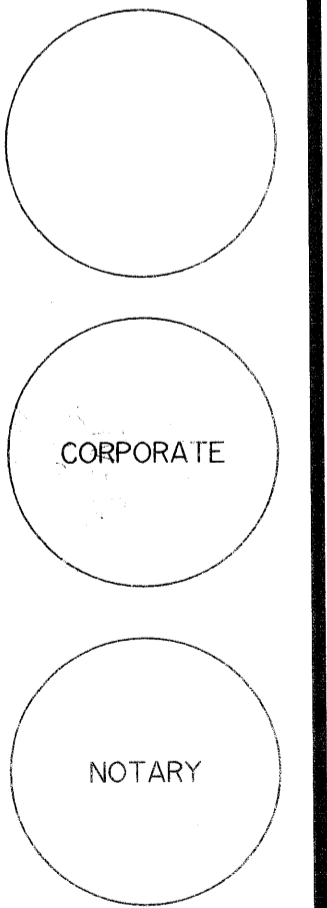
- - DENOTES PERMANENT REFERENCE MONUMENT FOUND - AS NOTED
- - DENOTES PERMANENT REFERENCE MONUMENT SET - P.R.M. LB 6674
- - DENOTES PERMANENT CONTROL POINT (P.C.P.) SET - P.C.P. LB 6674
- - DENOTES 5/8" IRON ROD & CAP (LB 6674) TO BE SET AS PART OF THE REQUIRED IMPROVEMENTS WITH THE PLATTED LANDS
- P.D.E. - DENOTES PRIVATE DRAINAGE EASEMENT
- U.E. - DENOTES UTILITY EASEMENT
- O.R.B. - DENOTES OFFICIAL RECORD BOOK
- P.B. - DENOTES PLAT BOOK
- PG. - DENOTES PAGE
- Δ - DENOTES DELTA
- L - DENOTES ARC LENGTH
- R - DENOTES RADIUS
- T - DENOTES TANGENT
- CB - DENOTES CHORD BEARING
- CD - DENOTES CHORD LENGTH
- OS - DENOTES OPEN SPACE
- COR. - DENOTES CORNER
- P.C. - DENOTES POINT OF CURVATURE
- P.T. - DENOTES POINT OF TANGENCY
- C - DENOTES CENTER LINE
- N.R. - DENOTES NOT RADIAL
- R.P. - DENOTES RADIUS POINT
- P.R.C. - DENOTES POINT OF REVERSE CURVE
- O.S.T. - DENOTES OPEN SPACE TRACT
- R/W - DENOTES RIGHT-OF-WAY
- U.P.E. - DENOTES UPLAND PRESERVATION EASEMENT
- S.T. - SURVEY TIE
- P.I. - POINT OF INTERSECTION
- L.M.E. - LAKE MAINTENANCE EASEMENT
- RAD. - RADIAL
- PRM - PERMANENT REFERENCE MONUMENT

CLERK'S RECORDING CERTIFICATE
I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 15, PAGE 53, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 28 DAY OF January, 2003.
MARSHA EWING, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA
BY: *Sandra Piron*
DEPUTY CLERK
(CIRCUIT COURT SEAL)

FILE NO.
1631044

THIS INSTRUMENT PREPARED BY
GARY R. BURFORD, P.S.M. 4981, STATE OF FLORIDA
LAWSON, NOBLE AND WEBB, INC., LB 6674
ENGINEERS PLANNERS SURVEYORS
590 N.W. PEACOCK BOULEVARD, SUITE 9
PORT ST. LUCIE, FLORIDA

SHEET 1 OF 12
JOB NO. A494.03



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